



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

September 9, 2008 - Primary Election

I, PAUL A. WORSOWICZ Chairperson, and I, PAUL A. WORSOWICZ  
(print name) (print name)  
 Treasurer of the AGGREGATE THE VOTE  
c/o Gallagher, Callahan & Gartrell, P.C.  
 Committee, located at 214 No. Main St., PO Box 1415, Concord, NH 03302-1415  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: \*June 18 ☐ August 20 ☒ September 3 ☐ September 17 ☐

#### Receipts:

1) Total of all <i>receipts</i> in this report	1) \$ <u>0.00</u>
2) Total of all <i>receipts</i> in previous reports	2) \$ <u>21,426.36</u>
3) Total of all <i>primary election receipts</i> to date (Add lines 1 and 2)	3) \$ <u>21,426.36</u>

**RECEIVED**

AUG 20 2008

#### Expenditures:

4) Total <i>expenditures</i> in this report	4) \$ <u>500.00</u>
5) Total of <i>expenditures</i> in previous reports	5) \$ <u>19,550.00</u>
6) Total of all <i>primary election expenditures</i> to date	6) \$ <u>20,050.00</u>
7) Balance if <b>SURPLUS</b>	7) \$ <u>1,376.36</u>
8) Balance if <b>DEFICIT</b>	8) \$ <u></u>

NEW HAMPSHIRE  
DEPARTMENT OF STATE

Paul A. Worsowicz  
Signature of Chairman

Paul A. Worsowicz  
Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
 email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

aggregate

Candidate or Committee Name AGGREGATE THE VOTE**PRIMARY ELECTION ITEMIZED RECEIPTS**Reporting Period ending August 18 2008

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
NONE					

Total of receipts unitemized (\$25 or under) in this report \$ 0

\*\*\* Indicate to which election expenditure applies

**PRIMARY ELECTION ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
SENATE REPUBLICAN VICTORY PAC	20 Market St., PO Box 6655 Manchester, NH 03105	\$500.00	6/26/08	<input checked="" type="checkbox"/> <input type="checkbox"/>	Political Contribution
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6